## **Auxiliary President Circle of Excellence Criteria**

Must be submitted by April 30, 2026, to Helen Steinberg, Department Jr. Vice President at 7236 Sambucus Way, Stockton CA 95219 or <a href="mailto:HelenSteinberg@comcast.net">HelenSteinberg@comcast.net</a>

1)	Gro	Growth in membership:		
	a)	Auxiliary must be 97%-plus by May 25, 2026.		
2)	Comply with Bylaws and follow-through:			
	a)	Financial and membership standing (copy of Apr-June 2025 audit) submitted to Post Commander		
		Auxiliary is bonded by August 31, 2025 Yes No		
	b)	Installation reports received in MALTA or Department office by July 15, 2025		
	c)	All tax liabilities, 990N and 199N filed/completed by October 15, 2025		
	d)	Auxiliary Officers' dues paid by December 31, 2025		
3)	Communication:			
	a)	The Auxiliary MUST communicate with your membership at least quarterly in one		
		or more of the following ways: email, mail, phone, website, Facebook, newsletter		
		or e-newsletter		
4)	Trai	Training:		
	a)	You, as President, attended a School of Instruction or Training		
		Sessions at a District or Department event? Yes No		
b)	Yo	ur Auxiliary had a School of Instruction/training event on programs and		
	org	gani- zational knowledge (e.g., Bylaws/Ritual/Booklet of Instructions)?		
	Ye	s No		
5)	Programs Participation:			
	a)	Did your Auxiliary participate and report in all National Programs? Yes No		
	•	Please enter the month at least one report was sent from your Auxiliary to the Department Chairman in the following required programs:  Americanism:		
		ii) Hospital:		
		iii) Veterans & Family Support:		
	i	v) Another program: Program name: )		

c) Did your Auxiliary pay all required progr	rams' donations? Yes	'es No	
President's Name	_Auxiliary	_District	